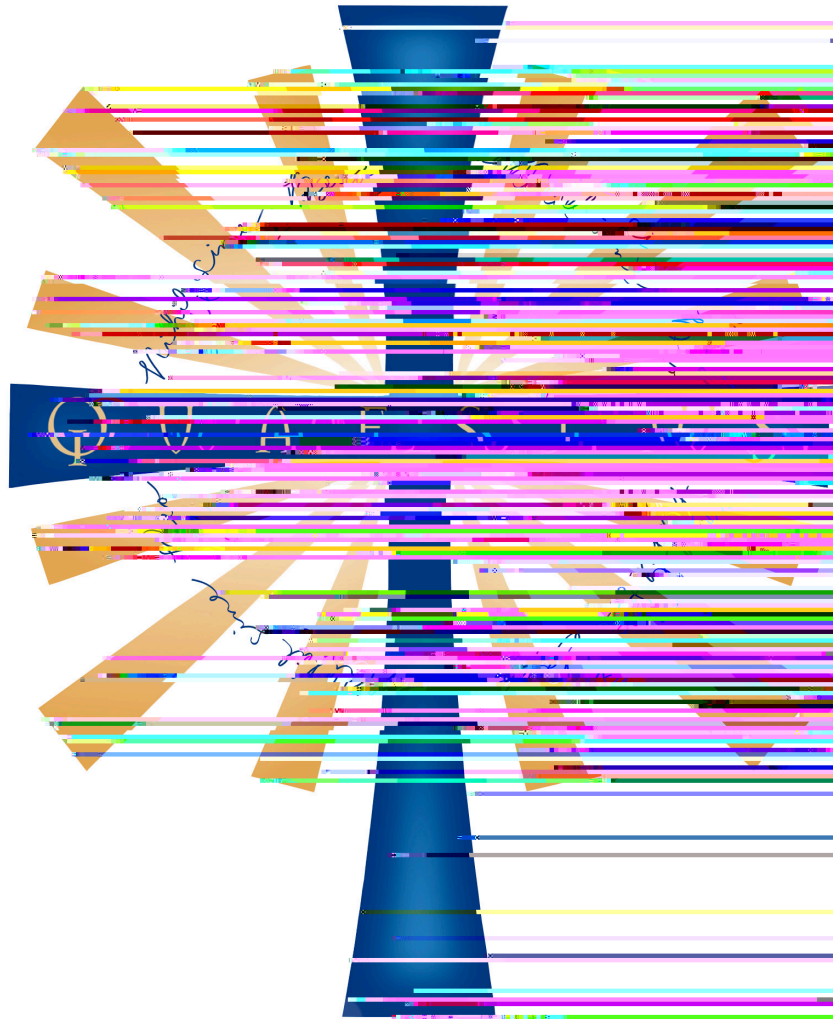


QUARTERLY

LIBERTY | FAITH | JUSTICE



EROSTEUS OF PERSEPOLIS
VOLUME IV NO. II

APRIL 2025

Table of Contents

Mission and Vision..... 4

Editorial Board.....

Who We Are.....6

Student Essays & Other Works

Unthinkable: The Eliminative Power of Language Control on Human Thought by:
Isaiah Mudge, Editor-in-Chief.....7-14

7KH 'HVVUXFWLYH 1HZ 'H¿QLWLRQ RI :RPDQ E\ \$QQD <RXQJ %XV
)DLWK LQ WKH)DFH RI 7\UDQQ\ E\ %HQ 'XENH 6HQLRU (GLWRU
\$Q 8QFRQVFLRQDEOH 3UDFWLFH E\ +DUULVRQ +XOVH 3XEOLFDW
5HÀHFWLRQV RQ 'U \$QQH %UDGOH\¶V 9LVLW WR &RQFRUGLD 8QL
+DUULVRQ +XOVH 3XEOLFDWLRQ (GLWRU DQG 'U 6FRWW 1LHGHR
6SHHFK 1RW \$PSOL¿FDWLRQ E\ 6DPXHO %RHKONH ([WHUQDO \$I
&LYLO 'LVFRXUVH LQ 5HODWLRQ WR 0DQ¶V 2QWRORJ\ DQG)UHHG
0DGPHQ 7UXWK LQ D :RUOG :KHUH *RG LV 'HDG E\ (OOD 0XGJH
7RZDUGV 7UXH &LYLO 'LVFRXUVH +RZ +XPLOLW\ &DQ +HDO 2XU 1
(]HNLHO 3RWWV &RQWULEXWLQJ \$XWKRU

Our Mission

Quaestus is a student-led journal presenting ideas about Liberty, Faith, and Economics from a Christian perspective in

R U G H U W R S U R P R W H K X P

Our Vision

We aim to inspire the next generation of Christian thought and leaders by addressing global issues with sound

P R U D O D Q G H F R Q R P L F S

) R U Z K D W G R H V L W S U R À W D P D Q W R J D L Q W K

Mark 8:36

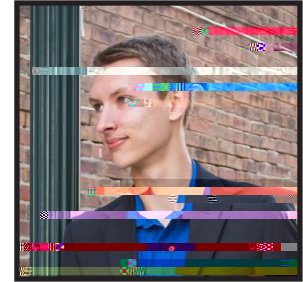
Editorial Board



Business and
Marketing Editor

Anna Young
Class of Fall 2024

Business Scholar
Marketing w/ MBA



Senior Editor



So... What is Quaestus?

A Letter from the Editor

7KH IROORZLQJ SHULRGLFDO LQFOXGHV D VHSULWV FROHDUUM
VXEPLWWHG E\ VWXGHQWV DQG SURIHVVRUV HDFK DUWLFOH

4XDHVWXV Kway-stus LV D JURXS IRU VWXGHQWV ZKR ZDQW
7RJHWKHU ZH IRUP DQ HGLWRULDO ERDUG RI EHWZH HQ YH D
DUH DG YLVHG E\ 'U 6FRWW 1LHG HUMRKQ DQG 'U 'DQLHO 6HP
RQH LQ WKH VSULQJ 6WXGHQW HGLWRUV DUH HLWKHU FKR VH
current editorial board after demonstrating writing ability.

Quaestus Serves Two Main Functions

)LUVW ZH SXEOLVK WZR SHULRGLFDOV D \H DU RQH HDFK
VFULSWLRQV IURP VSHDNHUV DW &8:¶V DQQXDO /LEHUW\)DLV
LQFOXGHV DUWLFOHV E\ VWXGHQWV IDFXOW\ DQG 4XDHVWXV
SXEOLVK DUWLFOHV WKURXJK 4XDHVWXVUHDOLMZRIGJE\WKKH RIG
ERDUG 7KH LGHD LV WKDW SHRSOH FDQ UHDG WKH IDOO SHU
SHULRGLFDO EDVHG RQ WKH WKHPHV RI WKH RQH IURP WKH I
LFV KHDOWKFDUH DQG SROLWLFV

6HFRQG ZH GHYHORS DQG OHDG IRUXPV WR SURPRWH FR
PRGHO LV WR VHOHFW RQH RU PRUH H[SHUWV WR VSHDN RQ D
S HULRGLWV HQ RQ OYH ULV D WLFZ SXE O€0 G ð À 16 µ0 SU0

eliminated or the meaning of the word is changed,
WKHQ WKH LGHD RI ORYH EHFRP
GLVFXVV 2QH PD\ QRW HYHQ EH
Changes in language lead to changes in thought.
,Q WKLV PDQQHU FLYLO GLVFRXU
but rather altered by removing and changing the
YHU\ VXEMHFW PDWWHU ZKLFK F
DERXW 7KLV OLPLWDWLRQ UHG
DQG HOLPLQDWLRQ ZLOO EH FDC
&RQWURO 6/& 6/& ZLOO EH WK
SDSHU DQG LW ZLOO EH GHPRQV
HIIHFWLYHO\ FRQWURO SRSXODV
OLPLWLQJ FDSDFLW\ IRU WKRXJK

*HRUJH 2UZHOO¶V FRQFHSW
GHPRQVUDWHV KRZ 6/& HOL
FDSDFLW\ 7KH JRYHUQPHQW LQ
0
Hĩđ•-•LQ€pÀ@P`6/ Q³• P0 GHÀO PS
Hĩđ•-•LQ€pÀ@P`6/ Q³• P0 GHÀO PS
O 0`đ Zđ @ÀDpp€pDĐĩã GHPRQLó`F
GHPRQVWđ@ Æ Đ®Pí

SXUSRVH RI FRQWUROOLQJ WKR)
conversation. This section will discuss various
KLVWRULFDO H[DPSOHV RI 6/& H
ZHOO DV UHODWHG FRQWURO WD

Nazi Germany

7KH SUHPLHU H[DPSOH RI 6/&
H[DPSOH ZKLFK LQVSLUHG LV
\$W WKH WLPH RI 1D]L WDNHRYHU
*HUPDQ FRQVWLWXWLRQ FRQWDL
SURWHFWHG IUHHGRP RI VSHHFK
after takeover, the Nazi regime disestablished
WKHVH ODZV DQG VHW XS D QHZ
OLQLVWU\ RI (QOLJKWHQPHQW D
1D]L 3URSDJDQGD DQG &HQVRUY
WKH XVH RI μ(QOLJKWHQPHQW¶
to reduce freedom of thought. This reversion
RI PHDQLQJ LV FODVVLF 6/& \$V
becomes associated with loss of freedom, it
EHFRPHV LQFUHDVLRQJO\ GLI¿FXC
XQGHUVDQG WKH RULJLQDO FR
as attainment of truth.

7KH 1D]L¶V PRVW HIIHFWLYH
ZDV WR FRQWURO HGXFDWLRQ
from classrooms and remaining works were either
DOWHUHG RU UHSODFHG ZLWK W
obedience to the Nazi Party, love of Hitler, and
KDWUHG RI -HZV 1D]L 3URSDJDQ
Q G 2UZHOO QRWHV FRQWURO
DV ZHOO VD\LQJ 37KH ZKROH OL
ZLOO KDYH EHHQ GHVWUR\HG &
0LOWRQ %\URQ ± WKH\¶OO H[LV
versions, not merely changed into something
different, but actually changed into something
FRQWUDGLFWRU\ RI ZKDW WKH\

S

7KH JRDO RI 2UZHOO¶V FRQF
ZKLFK LV LGHQWLFDO WR 6/& LV
literary or linguistic anchor to old understandings
RI ZRUGV 7KH ZKROH ERG\ RI OL
XVDJH RI ZRUGV DQG WKH JHQH

understand them well enough to think about them

LQFOXGLQJ SLOOV WKDW PD GRI WKKRFX JOWQEM DQW HDUZ KUWVHK H L
OLTXLG WKDW FDXVHG EOHG GEROJWLQHVLPSPRZR DHDG HDVQR DFFH
ORVV RI PHQVWUXDWLRQ LQ RWRKRFUFXUUB&QJLQ WKH 8QLWHG 6
7XUVXQ DOVR GHVFULEHG H[SEHLLQJQFRWJL YDRUHGX EH VEKRVH LQ
HOHFWRFXWLRQ 'XH WR PHGLVDEFHQV RZLWOLLS DOQGV HUH DLP SRV
)LUHZDOO FRQWURO LW LV GDIW FXLQW WRURRQFRYHJ IRZJDQLJD
&KLQD PD\ EH XVLQJ 6/& WR DOWHU SHUFHSWLRQV
of Uyghur incarceration with its own citizens,
EXW LQ GLVFXVVLQRQV ZLWK RDKVWKURQDKV LRIQVGRVP IRV V&HWFK L
HYLGHQW WKDW IRUFHG GHV\$RMULRFDQQQGDWRDWWXDFODPSNU\
DUH EHLQJ ODEHOHG 39RFDW\$SRQDVOV LQKFSOXLRDODDVG DJUH
7UDLQLQJ &HQWHUV 'IRU WKHUSRHVHF RILVHGGH JQISWURVDQW
DQG REIXVFDWLRQ 7KLV XVHGRHPR&UDRNV Q&RWLRQYR&OYHF
VSHFL¿F UHGH¿QLWLRQ RI ZR3\$GRXLQ DRVGHVWGR FKV DQVHFRQOH
WKH WKLQNLQJ RI &KLQD¶V RZQH SRVSLYODFBSHSDKWKDW LV ELD
WKHUH LV D SURSDJDQGLVWLFUXRKS R¶ODQQLQDJH ZKLSKURVV :
ODEHOV VRPHWKLQJ WKDW LV BIGHWPRLQFQPHQWVFXSSR UZK DRW F
LW LV QRW D 9RFDWLRQDO (\$XURDRLRQ DQGR7UDHQR RUDWV EH
&HQWHU &KLQD¶V ODQJXDJHV KRKOLG/ EIOSXHQUVHGHG QRWLRQ RI
intended to alter how outsiders are thinking about RI UHSXEOLFDQV VXSSRUW ED
LWV WUHDWPHQW RI WKH 8\JKRUV XHKLV(NLVQ6// &

2UZHOO ZDV ULJKW +LV H[DPSLOWRWRK RQRW&DOO RI WKHV
WKURXJK WKH FRQFHSW RI IHZVSSRDNWLMRHY6L&HWKHLQGR GHPR
SUDFWLFH WKURXJK KLVWRULSFDHU GLDFDNDWRUWKHS WXSSRUW I

Each of these regimes utilized
FRQWURO RI VSHFL¿F ZRUGV UHGH¿QLQJ
them, eliminating them, or reversing their
meanings in order to alter thought.

(DFK RI WKHVH UHJLPHV XVHG 6/& WR FRQWURO
WKH WKRXJKWV RI LWV SRSX ZKRFODLPWR VXSSRUW IUHH VS
ZRUNHG 7ZR RXW RI WKUHH \$PHULFDQV DUH ZLQLOLQJ WR FH
R VSHFK HIRSRQHV DERPLQ 7A0

H[DPSLOWRWRK RQRW&DOO RI WKHV
WKURXJK WKH FRQFHSW RI IHZVSSRDNWLMRHY6L&HWKHLQGR GHPR
SUDFWLFH WKURXJK KLVWRULSFDHU GLDFDNDWRUWKHS WXSSRUW I
WKH\ DUH QRW LQWHOOFWVXDOO
FLWL]HQV RQ ERWK VLGHV DUH C
RI VSHFL¿F LGHDV EHLQJ EDQQH
VR ORQJ DV WKHLU ZRUOGLHZ I
7KLV LV QRW HYLGHQFH RI 6/& L
indicates an underlying trend which makes the
LGHD RI ODQJXDJH FRQWUROV S
XVHG 6/& WR FRQWURO
ZKRFODLPWR VXSSRUW IUHH VS
\$PHULFDQV DUH ZLQLOLQJ WR FH
R VSHFK HIRSRQHV DERPLQ 7A0
LQWHOOFWVXDO LGHRORJ\ ,W L
VLP\$O\ DSSOLHG WR D JRYHUQP
JRYHUQPHQW LQWR 6/& 7KH IRO
H[DPSOHV GHPRQVWUDWH SHUSH
E\ QRQ JRYHUQPHQWDO JURXSV

6/& LQ RSHUDWLRQ LV HYLGH
&RQVLGHU WKH ODQJXDJH LV XV
KHDGOLQH 3*HRUJH)ORIG NLOO
VZHHS \$PHULFD DV FDOOV IRU U
QHZ KHLJKWV ' 1XPHURXV RWKH
FRPSDQLHV SRVWHG VLPLODU KH
WKH 3ROLFH &KLHI \$VVRFLDWLRQ





ZLWK LWV EHOLHIV , Q HLWK HXU IF G WH O SH FL YH D O WH QGD WM RI G V
 DUH EHLQJ PDGH WR OLQJXL VGLL E FXVHW LIQG BIQ VD W W HLP SMP SR U W
 WR FKDQJH QRW MXVW WKH R S S Q H R Q V F R Q S S R V S M D W F M K R X J K W
 EXW WKH IRXQG DWLRQ DO Z D \ O D D S R S X C H E M Q R W Q D W W L W F L D O O \
 ZRXOG EH DFFHSWDEOH LI W K W K H H S X U J D Q L W D R I L W Q X V Z K U W R F R Q
 PDNLQJ DUJXPHQWV LQ VXSS S S W R S P H W K H D W K E H O M K D Q J R Y H U Q
 , Q V W H D G 6 / & L V E H L Q J X W L O U J H G G Q P D R I D S W H I P S W W R Q D O W M E
 K X P D Q W K R X J K W W K U R X J K O L Z L W K V Z K I L F K U R Q H ; D Q W H B Q \ D D Q G H H
 elimination.

&RQFOXVLRQ

8VH RI ODQJXDJH LQ WK HD S W W P S W 6 W B W D H W I H U E H O L H I V E
 DW D SRLQW ZKHUH LW LV K L E K S D W X H F H S V O L E R Q W D R V 6 R Q Z L W I
 HOLPLQDWLRQ DOWHUDWLR Q e i g h t o c a r r y o n e f o r a s s u m e s t h a t s o m e m u s t F D Q
 citizens are united in defense of their First EH U L J K W D E R X W R Q H \ V R Z Q E H
 \$PHQGPHQW 5LJKWV \HW WK H i s d i s t i c t a n d i n t e r a b l e f o r w i t h d i f f e r e n t i d e a s o n e
 WKH\ WKHPVHOYHV DUH LPS H i s f o r c e d t o a c k n o w l e d g e t h a t h e m a y b e w r o n g .
 XVHG E\ GLFWDWRUVKLSV W R 7 K H G H S J D S H O P O J X E H J Z U R I Q D Q E H X W
 LGHDV DQG DOWHU FDSDFL W d e a r s h o u s e k i r o v e s k a n y o n e w h o d i s a g r e e s t h e
 R S S R U W X Q L W \ W R U H ; Q H L W Z L V

Human freedoms have been eroded
 DQG WKH FDSDFLW\ WR W K L Q N D Q G E H O L H I V H K D V
 been worn away. This is slowly occurring
 LQ WKH 8QLWHG 6WDWHV E X W O R Z Z L W K I X O O
 DSSURYDO RI SRUWLRQV R I W K H 8 6 S R S X O D W L R Q

7KLV LV FRQFHUQLQJ VLQFH 8 6 c o n t r o l o v e r m e d i a u s e i s s t r o n g . I t i s e a s i e r t o
 ;JKW ODQJXDJH FRQWUROV Z V Z B K W K H L D F F S S X O 7 K D M R Q V E \
 ODQJXDJH FRQWURO LV PRU H W K H ; F X Q W N R K D Q H W L Z K H Q K R
 LW FRQ;UPV EHOLHIV ZKLFK R W H L D Q P P B R G W B Q W F X W H W R L Y Q L J
 VWLOO ODQJXDJH FRQWURO W R W B S W R B R K L G H O R W F V W R L S S H O
 6/& LQ WKH 8QLWHG 6WDWHV r e l a t e d t o m e d i a a n d l a n g u a g e d i s s e m i n a t i o n .
 ideas unthinkable over time. 3 U D F W L F H F U L W L F D O W K R X J K W E
 7KH ;UVW VROXWLRQ LV W R U H D O L H W K P W H H H I G R P
 RI VSHHFK DSSOLHV WR DOQ S R B A Q L P S R W F D Q R W U E R Q H W R G

he agrees with. Finally, emotional attachments to
LGHDV PDNH WKHP GLI;FXOW WR H[
necessary nor always healthy to abandon these
DWWDFKPHQWV EXW HVSHFLDOO\ HZS W K V W R R W L S R Q D V O O \ G U S H W H U
ideas one must be able to discuss them with another.
'LVFRXUVH DQG FULWLFDO WKRXJKRPH DQHZRZ URO HDZRH VSHUSIO HV
WR KHOS HDFK RWKHU DQG WR PXS R X O O O H Y H B D V DPHULFDQV
\$ VRFLHW\ UHVLVWDQW WR IDO [SHUFRVGE DQG SRWWDQQ\
LV D VRFLHW\ FDSDEOH RI GLVFXQWLQJ GLI;FXOW WEIHG HDV 7KH
LQ WKH SXUVXLW RI WUXWK 7KH U S H D H F K G D D G J H B R X V D Q F H Q G V
RFFXUULQJ LQ WKH 8QLWHG 6WDWRHV 5 X W U L W H Y M G Q R R V W R R H O D
WR VWRS WKHP)LJKW IRU WUXWK W D G V E H Z Z Z F R D P W R U R U D E O H U Y
7KLV QDWLRQ KDV EHHQ SULYLOHJHGH W F S W K F L Q M R O H H U O Q F H U D M
long that it has forgotten the dangers of losing that
SULYLOHJH ,GHDV DUH QRW JXD U D R Q V R H F D X V W R (Q V M F O R S H G Z D W
them. They may someday become unthinkable.

References

DOO" SROO UHYHDOV \$PHULF
WR H[
DOO" 3ROO UHYHDOV \$PHULF
DOO\ HZS W K V W R R W L S R Q D V O O \ G U S H W H U
IURP KWWSV ZZZ SU
DQHZRZ URO HDZRH VSHUSIO HV
DPHULFDQV
[SHUFRVGE DQG SRWWDQQ\
WEIHG HDV 7KH
G D D G J H B R X V D Q F H Q G V
5 X W U L W H Y M G Q R R V W R R H O D
Z Z Z F R D P W R U R U D E O H U Y
W F S W K F L Q M R O H H U O Q F H U D M
&HQVRUV
Q V M F O R S H G Z D W
XVKPP RUJ F
SURSDJDQGD
2UZHOO * \$XJXVW 3RO
(QJOLVK ODQJXDJH 7KH 2UZ
5HWULHYHG 1RYHPEHU
KWWSV ZZZ RUZHOOIRXQGD
RUZHOO IRXQGDWLRQ RUZHOO
ZRUNV SROLWLFV DQG WKH F
)URPP (
Classic.
1RYHPEHU
Challenge Continues to Mount. The
QWHUHVW KWWS
RUJ IHDWXUH FKLQD FKDOOH
PRXQW
'H
+RZ WR HQG 1
7LPH 5HWU
WLPH F
NRUHD
/DNKD
3URWHVV
New
-X
WKHJ
SURWHVV
black-lives-matter-saturday.
RYHUQPH
WLRQ 7K
1RYHPEHU
JF
RXYH
WLRQ a WH[W 7K

\$PHQGPHQW SURYLGHV WKDW WKH
ULJKW WR EH DU DUPV
8 6 &RQVW DPHQG ,
;X % \$OEHW ()HEUXDU\ 0HGLD
FHQVRUVKLS LQ &KLQD (&RXQFLO RQ)RUHLJQ
5HODWLRQV 5HWULHYHG 1RYHPEHU
IURP KWWSV ZZZ FIU RUJ EDFNJURXQG HU
PHGLD FHQVRUVKLS FKLQD

:RPDQKRRG LV D KROLV WISFO DIFSH ULRH SFDHU W,WF L S/DWH LQ WK
more than dresses and heels. It is more than make DQG WR SOD\ VSRUWV DW WKR VH
XS DQG D KLJKHU SLWFKH-G YH However, all these successes have led to
LWLHV DOWKRXJK SRSXODU far, it looks like everything we've done has
HQ GR QRW PDNH XS ZKDW Dfor Zis Repressing in a Dangerous way. Kdirth wave
GH;QLWLRQ RI 'ZRPDQ' DFF Rfe Gition, which includes transgende
:HEVWHU 'LFWLRQDU\ LV '3D Q KDG/XEWR K XRPV QWIKHP DGH\ GH; QLW
:RPDQ 'H;QLWLRQ 0HDQLQ Junder attack? claim that anyo
ly, a woman has two X chromosomes, determined an if they so choose. The transgender movement
IURP WKH PRPHQW RI FRQFH S We've seen a lot of women who have
KHU ELRORJ\ D ZRPDQ LV J L I M/HUP R Q HKQ LFK BHZI D W LLO SK\ VLF D
FRPSDULVRQ WR KHU PDOH F R M Q W H H U S V K U D W V P \$ V Z I R P D Q H V U H S U R
emotions, often seen as her weakness, guide her the truth is crystal clear: womanhood is a lifelong
WR GHHS IULHQGVKLSV DQG Q H S M X I U L Q F H U H O R D W D R F Q R L L F S V
\$ ZRPDQ V SK\ VLFDO ZHDNQ HVV LV EURXJKW XS DV D
WRSLF RI FRQYHUVDWLRQ LQ DWK R U M H L Q F L O Q F O H V H Q E R W \$ G V L V
VWUHQJWK LV QHYHU GRXE W H F G U D W G U R P H K R X B V \$ P H U I X F D O V S F
LQJ ODERU DQG D WUDXPDW L W K E L U W K X H K W H W K D P V H Q V K D H O W W H D Q V J
women often stand strong. That is the beauty of WR ELRORJL FDO ZRPHQ DW D UH
KHU ELRORJ\ DQG FRPSOHPH Q W D L L Q J D Q G H Q V E D Q Z : B R P W Q W R Z H D U
are often found with high amounts of emotional WKH\ ZLOO QHYHU ZDON LQ RXU
intelligence, offering wise counsel, educating, en ZKHQ ELRORJL FDO PHQ DUH LQ F
FRXUDJLQJ DQG SURYLGLQJ of women, it's not a coincidence. It's
WR WKR VH LQ QHHG :KHUH P E Q F R P H E H W U K H H J B I J F G H G / I D R Q R I E L R
WKH VWURQJHU VH[ZRPHQ K W K H L D J T R Y Z L Q W H V Y V O U R H V Q Q W K R X W D R V Q
raises, encourages, and blesses those around the Q L W L H V 7 K H W U D Q V J H Q G H U P R Y
ODQ\ ZRPHQ DUH JLYHQ WKH W V V N S D E I G R D S S R E D W X Q Z R W H Q R I D Q
WR LQÀXH QFH WKH PRVW LP S U Q I V W W R Q B E O K W R I R P L Q G K H L U W L W
FKLOGUHQ DQG UDLVH XS J H V K H D W W R U R S K L H V W K H L U O R F N H
WKHLU XQLTXH LGHQWLW\ 7KH\
\$ ZRPDQ WRGD\ KDV RSS R 3 Z W X I Q Q W L H V J K H U V ' D Q G 3 H T X D O L
great-grandmother only dreamed of. First and ZRPHQ V I U H H G R P D Q G U L J K W V I
6HFRQG :DYH IHPLQLVP IRXJ K W L S R O U H D O Z I R P I D Q V L Q W K H V S R U W L
right to vote. Feminists fought for a woman to and on the national stage under the current admin
UHFHLYH HTXDO RSSRUWXQL V t r a t i o n Q G S D \ L Q W K H Z R U N

SURWHFWHG ,W ZDV RQO\ EHFDA
EHLQJ OHJDOO\ SRVVLEOH WKDW
LQ WKH ¿UVW SODFH 8QLW\ GRF
VWLÀLQJ IUHH VSHHFK 2XU VRF
WKH LVVXHV RI JHQGHU LGHQWL
7KHVH DUH VHULRXV LVVXHV WK
IUHHGRP WR EH GLVFXVVHG ZLW
7KH 7LWOH ,; FKDQJHV SULRULW
to say he is a woman over the fundamental right of
D ZRPDQ WR H[HUFLVH IUHHGRP
truthfully about womanhood and her own identity.

,W LV LPSRUWDQW WR VSHDN
FRPSDVVLRQ VXUURXQGLQJ WKR
WUDQVJHQGHU DQG VXIIHU ZLWK
,W LV HTXDOO\ DV LPSRUWDQW V
ZRPHQ DQG HQVXUH WKDW WKHL
VWULSSHG DZD\ 2QH FQQQRW V
ZLWK PRUH GLVFULPLQDWLRQ RU
H[FOXVLRQ ,I WKH JRYHUQPHQW
of law include biological males in their legal
GH¿QLWLRQ RI ³ZRPDQ´ LWV OD
FDSDFLW\ WR SURWHFW D ZRPDQ
discuss womanhood and gender identity is taken
away, womanhood will not survive. The reduc
WLRQ RI ZRPDQKRRG WR RXWZDU
RI KRUPRQH V RU D FKDQJHG UH
LV QRW RQO\ ELRORJLFDOO\ LPS
false, but dangerous to the survival of a civil and
moral society. The future of womanhood is on the
OLQH :RPDQKRRG LV D OLIHORQ
FRVWXPV WR EH WULHG RQ 'RUH
GHVHUYHV WR EH VDLG RQFH PR
to wear our heels, but they will never walk in our
VKRHHV´

References

&DLWO\Q -HQQHU¶V *ODPRXU :RP
\$ZDUG \$FFHSWDQFH 6SHH
LW KHUH 1RYHPEHU
5HWULHYHG)HEUXDU\
ZZZ JODPRXU FRP VWRU\ FDL
QHU VSHHFK
-([HFXWLYH 2UGHU RQ 3UHYPHQWL

WULHYHG)HEUXDU\ IURP KWWSV
ZZZ ZKLWHKRXVH JRY EULH;QJ URRP
SUHVLGHQWLDO DFWLRQV H[HFX
WLYH RUGHU SUHYHQWLQJ DQG FRPEDWLQJ GLV
crimination-on-basis-of-gender-identi

W\ RU VH[XDO RULHQWDWLRQ
*DPEHU 0 -XQH)HPDOH DWKOHWHV
DGYRFDWH IRU ZRPHQV VSRUWV DKHDG RI

Title IX transgender changes. Catholic

:RUOG 5HSRUW 5HWULHYHG)HEUXDU\
IURP KWWSV ZZZ FDWKROLFZRUOGUHSRUW
FRP IHPDOH DWKOHWHV DGYRFDWH
IRU ZRPHQV VSRUWV DKHDG RI WLWOH L[WUDQV
JHQGHU FKDQJHV

+DFNQH\ 6 0DUFK \$GPLUDO 5DFKHO

religious freedom.

H Y L G H Q F H G E \ S D W U L R W L F K \ P Q
V D Q F W X D U L H V D Q G W K H X E L T X L
Nazi version of these symbols do little harm when

% \ F R Q W U D V W W K H \$ P H U L F D Q G W K H X E L T X L
L V S R V L W L R Q H G Z H O O W R S U H D F K 6 W R 7 W K 8 S V W D W H R W Q P H O @ € 0
& K U L V W L D Q V O D P H Q W W K H V H S D U D W L R Q R I F K X U F K D Q G
V W D W H E X W W K L V D U U D Q J H P H Q W S U R Y L G H V W K H O H Y H U D J H

the church needs to wield moral authority in
V R F L H W \ 6 L Q F H W K H F K X U F K L V I U H H I U R P V W D W H F R Q W U R O
L Q \$ P H U L F D W K H F K X U F K F D Q P R U H H I I H F W L Y H O \

criticize the state when necessary. The church
V K R X O G Q H Y H U V W R R S W R W K H O H Y H O R I D P H U H S R O L W L F D O
D F W R U E X W L W P X V W U H P H P E H U L W V U H V S R Q V L E L O L W \
W R S U R F O D L P V F U L S W X U D O W H D F K L Q J D J D L Q V W W K H
J R Y H U Q P H Q W Z K H Q L W R Y H U V W H S V W K H E R X Q G V R I * R G \ V
O D Z E \ Y L R O D W L Q J * R G J L Y H Q K X P D Q U L J K W V

* R Y H U Q P H Q W D O \$ W W L W X G H V 7 R Z D U G V & K U L V W L D Q L W \
\$ W W K H E H J L Q Q L Q J P R V W F K X U F K O H D G H U V

thought the Nazi government would be friendly
W R Z D U G & K U L V W L D Q L W \ + L W O H U \ V D G P L Q L V W U D W L R Q H Y H Q

restored religious instruction in schools, reversing
D W U H Q G R I V F K R R O V H F X O D U L J D W L R Q * U H H Q
S 7 K H 1 D J L 3 D U W \ S O D W I R U P V L Q F H W K H V
K D G S U R P R W H G 3 R V L W L Y H & K U L V W L D Q L W \ ' P H D Q L Q J
W K H J H Q H U D O & K U L V W L D Q I D L W K U D W K H U W K D Q D V S H F L ; F
sectarian confession.

2 Y H U W L P H K R Z H Y H U 1 D J L U K H W R U L F U H Y H D O H G
that they viewed the church as nothing more than

D W R R O I R U X Q L I \ L Q J W K H * H U P D Q S H R S O H E H K L Q G
W K H L U S R O L W L F D O D J H Q G D 7 K H Y D J X H W H U P 3 R V L W L Y H
& K U L V W L D Q L W \ ' P R U S K H G L Q W R D Q D W L R Q D O L V W L F U H O L J L R O
Z L W K W K H) • K U H U D W W K H K H D G 6 W H Z D U W : + H U P D Q

D S D V W R U Z K R H [S H U L H Q F H G W K H F K X U F K
V W U X J J O H ; U V W K D Q G V X P P D U L J H V 3 H O L J L R X V I D L W K
L V L Q 1 D J L H \ H V P H U H O \ D S R O L W L F D O L Q V W U X P H Q W I R U
F R Q W U R O O L Q J P D V V H V R I S H R S O H ' S 7 K H 1 D J L V
R X W Z D U G O \ S U R P R W H G & K U L V W L D Q L W \ E X W L W Z D V D
Y H U V L R Q R I & K U L V W L D Q L W \ W K D W Z D V S U L Y D W H E H W Z H H Q
W K H L Q G L Y L G X D O D Q G * R G \$ V V H H Q L Q 0 • O O H U \ V

muzzling decree, the Nazi version of Christianity
had no authority or leverage to address matters of
S X E O L F S R O L F \

7 K H \$ P H U L F D Q F K X U F K W R G D \ V K R X O G Y L H Z
S R O L W L F D O H Q W D Q J O H P H Q W V Z L W K F D X W L R Q) R U P X F K
R I \$ P H U L F D Q K L V W R U \ & K U L V W L D Q L W \ K D V H [L V W H G L Q
D Q X Q H D V \ D O O L D Q F H Z L W K I \$ P H U L F D Q J R Y H U Q P H Q W D V

EHWWHU ZD\ WR UDLVH XS WKH QH[W JHQHUDWLRQ
of Christian leaders than to educate them in

References

%HWKJH ('LHWULFK %RQKRHIIHU 0DQ RI
YLVLRQ PDQ RI FRXUDJH (0RVEDFKHU
3 5RVV % 5RVV) &ODUNH : *OHQ
'RHSO 7UDQV +DUSHU 5RZ 2ULJLQDO
ZRUN SXEOLVKHG

*UHHQ / & /XWKHUDQV DJDLQVW +LWOHU 7KH
untold story. Concordia Publishing House.

+HOPUHLFK (& 7KH *HUPDQ FKHUFKHV
XQGHU +LWOHU %DFNJURXQG VWUXJJOH DQG
HSLORJXH :D\QH 6WDWH 8QLYHUVLW\ 3UHVV

+HUPDQ -U 6 : ,W\V\RXU VRXOV ZH ZDQW
Muhlenberg Press.

/XWJHU (: :KHQ D QDWLRQ IRUJHWV
*RG OHVVRQV ZH PXVW OHDUQ IURP 1D]L
*HUPDQ\ 0RRG\ 3XEOLVKHUV

6LIWRQ (6WHUQ) 1R RUGLQDU\
PHQ 'LHWULFK %RQKRHIIHU DQG +DQV YRQ
Dohnanyi, resisters against Hitler in church
DQG VWDWH 1HZ <RUN 5HYLHZ %RRNV

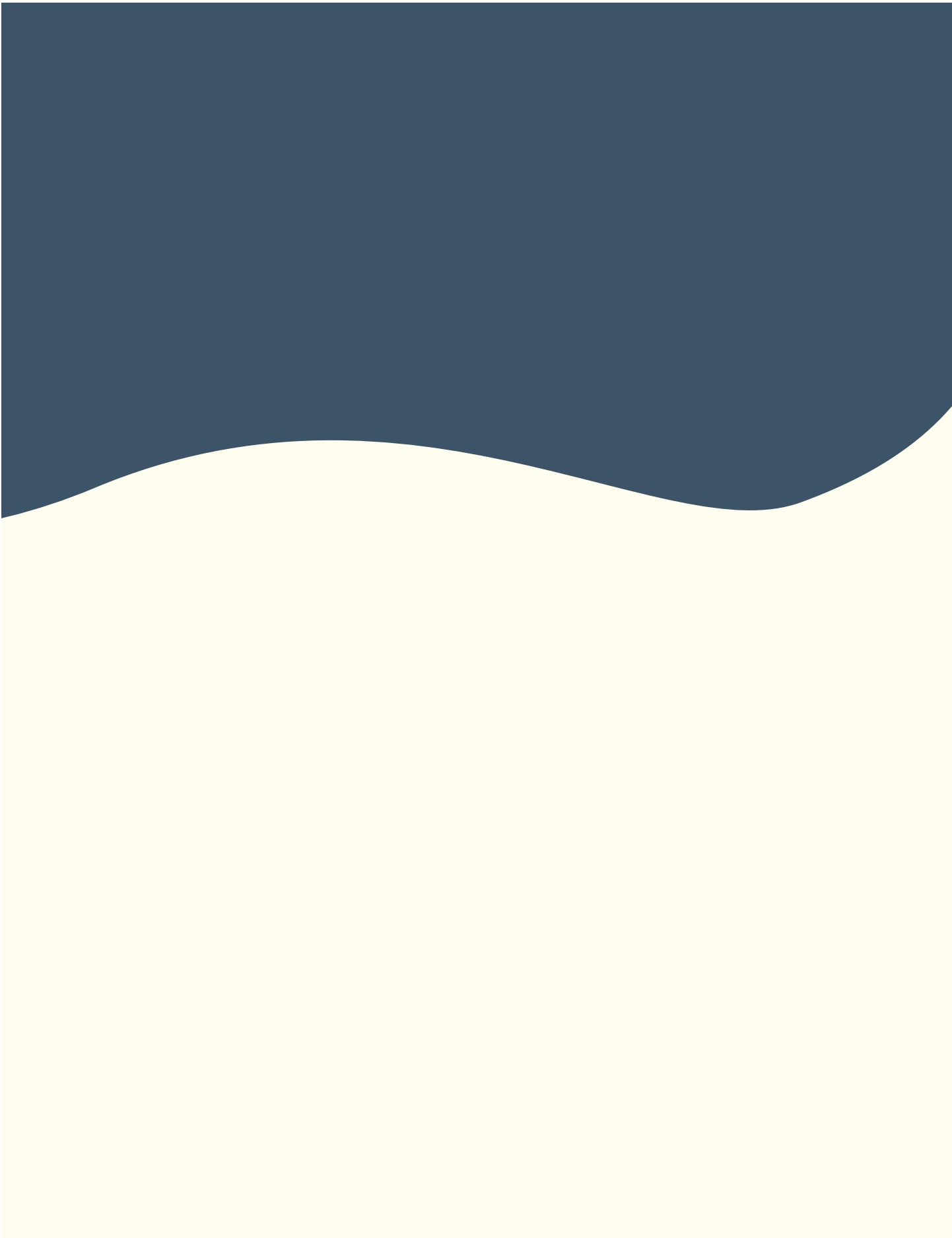
on account of their moral convictions about
WUDQVJHQQGHU DI¿UPLQJ SURFH
GH¿QHV WKHVH TXDOPV ZKLFK
FRQVFLHQFH DV³WKH ULJKW WF
oneself to be under obligation to do, whether one
welcomes the obligation or must overcome strong
DYHUVLRQ WR IXO¿OO LW´ *HRU
DUJXHV WKDW RXU VRFLHW\ FDQ
DELOLW\ IRU LQGLYLGXDOV WR F
SXUVXH PRUDO DFWLRQ DQG DEV
action. This right, however, is currently under
WKUHDW IRU KHDOWKFDUH ZRUN
FDSLWXODWH WR WKH GHPDQGV
ZKR KDYH EHHQ VZHSW XS LQWR
PRYHPHQW DW D UDSLQ SDFH DQ
WKH IDU UHDFKLQJ DQG KDUPIXO
WKHLU UHTXHVWV IRU D QHZ LGH
argue that on the basis of this right of conscience,
KHDOWKFDUH SURIHVVLRQDOV V
WR FRQGXFW DQ\ WUDQVJHQQGHU
and should be barred from doing so for children.

In his great work *Conscience and its
Enemies* 5REHUW³ *HRUJH KDV V
FRUH FRPSRQHQW RI DQ\ ULJKW
WKH JUHDW LGHDV RI \$ULVWRWC
WKDW³«7KH QDWXUDO KXPDQ FD
and freedom are fundamental to the dignity of
KXPDQ EHLQJV²WKH GLJQLW\ WK



treatments for children actually harm them severely
LQ WKH ORQJ WHUP SK\VLFLDQV
UHIXVH WKHP E\ WKH FULWHULR
which is ultimately drawn from the conscience of
care native to medicine. It is clear that the common
FRQVFLHQFH RI WKH SKDUPDFLV
WKDW FDUH IRU DQG WUHDWPHQ
XQGHUJLUG WKH SKDUPDFHXWLF
ZRUNHUV ZKR SURYLGH WUHDWP
greater harm to children than good to a vulnerable
SRSXODWLRQ LQ IDFW IDLO WR F
YLRODWH LWV WHUPV DQG PXVV
do the greater good for the children given into their
care.

References



,V &KULVWLDQLW\ &RPSDWLEOH ZLWK
5HÀHFWLRQV RQ 'U \$QQH %UDGOH\¶V 9LVLW WR

7KLV HVVD\ ZLOO UHÀHFW XSRQ WKH LGHDV SUHVHQWHG
in Bradley's talk using a dialog between Dr. Scott
Niederjohn and CUW student Harrison Hulse. Dr.
Niederjohn serves as the director of the CUW Free

a wonderful faculty here who teach this material
IURP D & KULVWLDQ SHUVSHF
WRR 3UR; W IURP WKHP DQG
HU GLVFLSOLQHV VR WR V
to them now so that you can be versatile as you
VHUYH *RG VKUHZGO\ DQG F
+H SODFHV \RX

+DUULVRQ HXOMLHGHUMR
a tendency for economists to neglect the moral
LPSOLFDFWLRQV RI WKHLU ;

'U 1LHGHUMRKQ \$OO WR
WKH LQAXHQFH RI \$GDP 6PL
EHJDQ DV D GLVFLSOLQH FR
DQG QRUPDWLYH FRQVLGHU
HYHU HFRQRPLFV EHFDPH P
QRUPDWLYH DQDO\VLV RI W
FURZGHG RXW LQ WKH ZD\ W
taught at both the undergraduate and graduate lev
els. Unfortunately, when economists dismiss the
PRUDO GLPHQVLRQV RI WKH
WKH ;HOG WR RWKHUV 7KH
HQQGOHV VXSOL\ RI SURQRX
of economics in general, and the market order in
SDUWLFXODU WKDW DUH DV
DUH SXEOLFO\ DSSHDOLQJ

+DUULVRQ DoyXO have in mind
DQ\ FXUUHQW H[DPSOHV"

'U 1LHGHUMRKQ <HV &
ular high school curricular materials have eroded
FRQ; GHQFH LQ FDSLWDOLVP
WKRXVDQGV RI \$PHULFDQ V
WR WKH 3XOLW]HU 3UL]H ZL
3URMHFW ZKLFK EODPH
VODYHU\ SULPDULO\ RQ FDS
a rudimentary understanding of the free-market
V\ VWHP PDNHV FOHDU WKDW
RI VODYHU\ UHO\ LQJ XSRQ
coercion. Instead, it is socialism—which forces
man to work for others without remuneration and
H[SURSULDWHV SULYDWH SU
HU\ ORUHRYHU SRSXODU K
distort the role of markets and freedom. Howard
=LQQ\ V \$ 3HRSOH\ V +LVWRU
PRUH WKDQ PLOOLRQ FR

virtually every school district, university and local
VOLYHU DQG YKHUV DFFHW \$REJMU D\ V
G- BFWKHWRSZOR IHLUJRLQV D D QOV KO\ P
SDVD \$H ZHSHOHU DRXKRKYRI D FHRVFLGH
SDWLRQ LQ :RUOG :DU , , DV DQ H
DQ DFWLRQ\ VQL Z & B WLDYH W QVRJWHV W

+DUULVRQ 6RXZLHWK DOO WKD
How can we best make the moral case for a free
market economy?

'U 1LHGHUMRKQ 7KH SUDFW
WKH LQAXHQFH RI \$GDP 6PL
EHJDQ DV D GLVFLSOLQH FR
DQG QRUPDWLYH FRQVLGHU
HYHU HFRQRPLFV EHFDPH P
QRUPDWLYH DQDO\VLV RI W
FURZGHG RXW LQ WKH ZD\ W
lev
NLQGV RI YLUWXHV WKDW DUH U
LV\ G W HFLSOLQH HWLKHFOO B DYHR RSH
SOLQH HWRORP LQVW KDRXUDV
QFHPHQWV RQ WKH PRUDOLV
& RQFOXGLQJ 5HÅHFWLRQV E\ +D
ORJLFDOL\ DFRS\W OILG DV MRKHQ

We found Dr. Bradley's lecture to be both
WKRXJKWIXO DQG WKRXJKW SUR
KHU SUHVHQWDWLRQ RQ -WKH TX
W\ & RPSDWLEOH ZLWK & DSLWDOI

& RQ, given what we know about humanity from the
Bible along with our understanding of free market
BQRPHLHFDNHFVQ ; ZHPW BQVZ
XQMQLV DXHV QR BQ XEMH FWWHG W
Qing how the Bzation about Lincoln's
V W G H made us to W while the New
L W D Q P W P W K D W F L X G H W L W H I Q Q W K H
then moved into realities of human nature and
E D N I O S D E S T A B L I S H W H A T K I N D O F A G E N T S A N D V H
S W H A T K D W H S Y S T E M W E M E A N Q H N U S I N G T H E S E R I
WHUPV VR ZH FDQ SURSHUO\ DV
bility. Lastly, Bradley concluded with remarks on
S K H W U P H K V D W G Y D D N L D J M R R I O F D D S
J L K W F K R R V K D O X R U \ V E R R I X V S X U S
WKDW WKLV V\ VWHP LV LQ I D F W
ity because it allows for the service of man while
I n i t i a t i n g t h e e r t o f E u r o p e a n e c o n o m i e s .

We believe that we can best understand ourselves and our interactions with others by what

*RG↑V :RUG WHOOV XV DERXW KXPDQ RULJLQ SXUSRVH
DQG QDWXUH (FRQRPLFV HWKLFV SROLWLFV DQG PDQ\
RWKHU GLVFLSOLQHV RXJKW WR EH VKDSHG E\ ZKDW ZH
know to be true from God's revelation to us. We
encourage the entire CUW community to use the
RSSRUWXQLW\ ZH KDYH WR OHDUQ IURP JUHDW &KULVWLDQ
PLQGV DW ZRUN LQ WKHLU UHVSHFWLYH ¿HOGV RI VWXG\
,Q WKLW ZD\ ZH FDQ EHWWHU XQGHUVWDQG WKH ZRUOG
DURXQG XV DQG IXO¿OO RXU FRPPRQ FDOOLQJ WR VHUYH
God and love our neighbors.

References

*ZDUWQH\ -DPHV 5REHUW /DZVRQ -RVKXD +DOO
DQG 5\DQ + 0XUSK\ (FRQRPLF
)UHHGRP RI WKH :RUOG 9DQFRXYHU)UDVHU
Institute.
6PLWK \$GDP \$Q ,QTXLU\ LQWR WKH
1DWXUH DQG &DXVHV RI WKH :HDOWK RI 1D
WLRQV ,QGLDQDSROLV ,1 /LEHUW\)XQG
=LQQ +RZDUG DQG \$QWKRO\ \$UQRYH \$
3HRSOH↑V +LVWRU\ RI WKH 8QLWHG 6WDWHV 1HZ
<RUN 1< +DUSHU3HUHQQLDO

The scene is as old as humanity: a man hanging on his every word. From the theater RI 'HOSKL WR WKH VWDJHV FRQIHUHQFH FHQWHU WKH WR D JDWKHUHG DXGLHQFH KXPDQ H[LVWHQFH /HVV IDP be the image that cannot truly be seen in the same way today: everyone in the world, at various times are able to make themselves heard in this virtual stage of constant commotion. The loudest voices DUH DPSOL¿HG E\ GLIIHUHQW ZKDW HDFK SODWIRUP GHWHUWKH JUHDWHVW QXPEHU RI WR D XQLTXH WHQVLRQ RQ IUHHU WR VSHDN WR DXGLHQFH the other, the intensity of that freedom has made HYHU\RQH PRUH NHHQO\ DZDWKH\ DUH EHLQJ VLOHQFHG has remained unchanged through all of these VFHQDULRV WKH DFFHVVLE

)UHHGRP RI VSHHFK LQ XQLTXHO\ SURWHFWHG DQG UHFHQW 7ZLWWHU 0XVN FULRI D JURZLQJ SUREOHP ZLWK XQGHUVWDQGLQJ RI ZKDW WKLV SODFH WUXO\ LV WR PDQ\ VRFLDO PHGLD XVHUV HTXLW\ EHHQ FRQÀDWHG ZLWK IUHHGRP RI VSHHFK 7KH\ EHOLHYH WKDW LI D SRVW H[LVVW LW VKRXOG KDYH WKH VDPH HTXLWDEOH FKDQFH WR RI LWV TXDOLW\ ³)UHH VSHHFK become a catch-all term for this belief that on

LQWHUQHWW SODWIRUPV HYHU\RQ WKDW QELQ WRKMBH VSKWRHWRKH VDPH ZHGHVWUHR BRZVRH SHDR\SOHHZ PRQW idea. RI DQ DXGLWRULXP RU DPSO In order to clarify these debates in the most WR EHNQ W FODPLOLWKS XQWHUO\ LIQHUWRHFKLW" W, RUV ZRUXW G³IUHHG WR H[LVHVV LQIRUPDWLRQ LGHI RI JRYHUQPHQW UHVVULFWLRQV HV%¿LWV WLF SRRHQWH DQRWRKH 2QOZRUHZJR FHUQPHQW 2WKH WKH ODQJXDJH RI OHJDOLW\ RU SUHPLVH LV WKH VDPH)UHHGRP DQRULWKP VREERHG LQ WKH) UPLQLFDV ZRUWELQH LRU W L SHRSOHWR YHH 7KH WKH OHHG WR D XQLTXH WHQVLRQ RQ IUHHU WR VSHDN WR DXGLHQFH SRVLRQ DYHU SXEOLF OHI SUH SRVLWLRQ DERXW DQ\ LVVXH \$V have forgotten, social media is not a governmental ERG\ ZUHHGRP RI VSHHFK GRHV 7KH ULJKW WR IUHH VSHHFK LQW\ RI DQ DXGLHQFH KDV ORW p OATPHQW HVHG BQ LDV UIDVS SUHPLVH LVU DHIH VSHHFK" ,UH &RO DOPRVW VDFUHG SODFH 7KH VLV KDV EHHQ H[HPSODU\ WKH \$PHULFDQ EHHQ FRQÀDWHG ZLWK IUHHGRP RI VSHHFK 7KH\ EHOLHYH WKDW LI D SRVW H[LVVW LW VKRXOG KDYH WKH VDPH HTXLWDEOH FKDQFH WR RI LWV TXDOLW\ ³)UHH VSHHFK DEVROXWLP´ KDV

SHR SOH ZDQW 0RVW \$PHULFDQ VW\OH IUHH VSHH
LQFOXGHG VHHP WR H[SHFW WKH VDPH SURWHFWURQ IURP
FRPSDQLHV WKDW SURYLGH WKLV ROOLQH VSDFH DV WKDW
ZKLFK LV GLFWDWHG WR WKH JRYHUQP HQW ZKLFK SURWHFWV
SK\VLFDU UHDOLW\ \$FFRUGLQJ WR UHSRUWV IURP 7KH
+LOO 37ZLWWHU RZQHU (ORQ 0XVN SXEOLFO\ VODPPHG
\$SSOH RQ 0RQGD\ IRU VXVSHQG\ VDPH RI LWV H[SHFW RSHQ
DGYHUWLV LQJ RQ WKH VRFLDO PHGLD SODWIRUP LDVNLQJ W F
LI OHDGHUV RI WKH WHFK FRPSDQ\ 3KDWH IUHH VSHHFK GHPD
)ROPDU 7KLV H[HPSOL\ HVW DQ DPSOL\ DQG WKHUHE\ DVV
FRQYHUV DWLRQ EHWZHHQ 0XVN DV DQ UHSUHVHQW DWLVH
RI SRSXODU RSLQLRQ DQG RWKHU OHDGHUV RI PHGLD
FRPSDQLHV 0XVN LV QRW WKH UUV WR FRPELQH IUHH
VSHHFK DQG DPSOL\ FDWLRQ DOWKR XJK KH LV WKH UUV
OHDGHU WR EULQJ RXW WKH ODWHQW SRZHU DW RXU QJHUWLV
RU P÷ HQ ZHH FXODJRLDQG IURP H IUHH
Z•)PH_

WORLD WH
GHH PWR EH ORZ FXDOLW
dangerous, or which they otherwise cannot
VXSRUW
certainly not right to demand that they conform to
D K\SRFULFDQ YLVLDO RI DPS

anywhere in the world, has the chance to be
DPSOL\HG WR DQ\ZKHUH HOVH L
VHFRQGV \$FRPPHQVXUDWH LQF
RQ WKH VWDJH RZQHUV RI VRFLD
TXLWH UHDVRQDEOH 7KDW VFUX
WKH FRVW RI RXU FRQFHSWLRQ
is free from the government, not the individual or
RUJDQL]DWLRQ GHFLGLQJ ZKHWK
FRQWHQW LV ZRUWK DPSOLI\LQJ
WR EH WUXO\ DOLJQH ZLWK IUH
PXVW XQGHUVWDQG WKDW LW LV
WR UHSHDW ZKDW DQ\RQH HOVH
WKDW UHSHWLWLRQ DQG DPSOL\
SXUSRVH \$PSOL\ FDWLRQ LV QR

References

(GHOPDQ * \$SULO 2Q V
\$PHULFDQ VW\OH IUHH VSHH
5HWULHYHG \$SULO IUH
ZZZ ZLUHG FRP VWRU\ RQ VR
DPHULFDQ VW\OH IUHH VSHH
(QF\FORS GLD %ULWDQQLFD LQF
)UHHGRP RI VSHHFK (QF
%ULWDQQLFD 5HWULHYHG \$
KWS ZZZ EULWDQQLFD FR
RI VSHHFK
)DFHERRN 1RYHPEHU 0
Zuckerberg stands for voice and free
H[SUHVVLRQ 0HWD 5HWULH
IURP KWSV DERXW IE FRP
mark-zuckerberg-stands-for-voice-and-

IUHH H[SUHVVLQR
)ROPDU & 1RYHPEHU 0XVN DVNV LI
\$SSOH KDWHV μIUHH VS HFK LQ \$PHULFD† DIWHU

characteristics of the soul, saying that it is rational,
DQG DOVR KDV D ZLOO +H VD\V
TXHVWLRQ ZK\ IUHH ZLOO VKRX
to man, to know that without it man cannot live

according to Heidegger, marks man as man. Man or
SR... HV KLV UDWLRQDOLW... XLVWLF F... LWLHV
DQ... FLW\ IRU ZLOO ZKL... DPSRUHWKIQ... SROO QW
other... gs. The culmination of all these... SUHVVLQR... DV JLYI
DVS... RUNLQJ WR WKHU... YVWWSRKLHQ... W LQKW
DFW... HVVLQR :KLOH... VVLRQDU... KH PRV
QDW... WDWLD... HPSOH... RQW
KH LV... WKHVH WUDLV... WKHLU
highest form. n... ,W UHPRYHV... DELOLV

UHOLJLRXV PR... SROLWI
IUHHGRP 7KLV UHPRYDO R
ZKLFK UHVXOWV LQ D UHPRY

being, translates into a reduction of his
actions due to the inability to function as he
ought to.

:KLOH WKH SUHYLRXV DUJXP
GHPRQVUDWHV SKLORVRSKLFDO
RI FLYLO GLVFRXUVH FDQ HURGH
RQWRORJLFD... WKHUH DUH DO

that demonstrate this fact, both historical and
FRQWHPSRUDU\ +LVWRULFD...
FRQWHQWLRQ KDV EHHQ DV LPSD
heritage as the issue of religious freedom.

7KH &KULVWLDQ &KXUFK KDV EH
for centuries, and even after its legalization,
XQGHUZH... VXSSUHVVLQR E\ DX
FKXUFK \$ SULPH H[DPSON RI WK
RI FLYLO GLVFRXUVH RFFXUV LQ

reformation, when Luther condemned the
Catholic Church for their unbiblical teachings.

\$IWHU SXEOLVKLQJ WKH QLQHW\
ZDV RXWODZH... DQG H[FRPPXQLF
DQG SXEOLFDWLRQV ZHUH VXSSU
GHQ\LQJ KLP WKH RSSRUWXQLW\
This inability to live according to his nature

UHVXOWHG LQ D SHUVRQDO DWW
which was only resolved by a civil discourse.

:KHQ VXPPRQH... WR WKH 'LHW RI
DVVHUWHG WKDW KH ZDV XQFRQ
or by right reason to go against his conscience
ZKHQ GLVXWLQJ ZLWK WKH 5RP

and that this Church should not have absolute
DXWKRULW\ WR JRYHUQ WKH KHD
this statement, his enemies forced the Edict of

:RUPV ZKLFK ³'HFODUHG /XWKHU
IRUEDGH DQ\ERG\ WR VKHOWHU
his books, and ordered him delivered to the
JRYHUQPHQW (HOV 7K

free will is taken away. The recessions indicated
were the result of an unnatural stumbling block in
WKH QDWXUDO ODZ WKDW JXLGH
to above, this interference with the natural order
GLVUXSWV WKH UHODWLRQVKLS
and the will of man. Natural law either works
LQ DFFRUGDQFH RU LQ RSSRVLV
QDWXUDO ODZ LWVHOI LV PDQJO

Madmen: Truth in a World
:KHUH *RG LV 'HDG

:ULWWHQ E\ (OOD 0XGJH &RQWU EXWLOJ \$XWKRU



WKRXJKWV DQG WKH YRLG OHIW
VWDQGDUG IRU WUXWK RU PHDQ

The decline in human discourse resulting
from the idea that man is the measure of tr Th1

RQH¶V DELOLW\ WR LQYHVWLJDW

(VSHFLDOO\ LQ WKH 8QLWHG

to conversation is necessary for a healthy-soci

HW\ \$ GHPRFUDWLF UHSXEOLF V

WKH 86 IXQFWLRQV RQ FRQYHUV

VRFLDO DQG SROLWLFDO GDPDJH

7KHUHIRUH FLWLJHQV QHHG WR

'LVFRXUVH PROG V EHOLHI DQG W

WR VSHDN DUH VKDUSHQHG E\ W

References

'RVWR\HYVN\) 7KH %URWKHUV .DUDPD]RY
The Russian Messenger.
*HLJHU \$ \$SULO 3ROLWLFDO 3RODUL]DWLRQ LQ
WKH \$PHULFDQ 3XEOLF 3HZ 5HVHDFK &HQ
WHU 8 6 3ROLWLFV 3ROLF\ KWWSV ZZZ
SHZUHVHDFK RUJ SRQLWLFV SROLWL
FDO SRODUL]DWLRQ LQ WKH DPHULFDQ SXEOLF
+RZDUWK - -DQXDU\ \$ODUPLQJ \$YHUDJH
6FUHHQ 7LPH 6WDWLWLVFV ([SORGLQJ
7RSLFV KWWSV H[SORGLQJWRSLFV FRP EORJ
VFUHHQ WLPV VWDWV WRS VFUHHQ WLPV VWDWV
0LWFKHOO 7 -XQH ,Q 8 6 'HFOLQH RI
&KULVWLDQLW\ &RQLQXHV DW 5DSLQ 3DFH 3HZ
5HVHDFK &HQWHU V 5HOLJLRQ 3XEOLF /LIH
3URMHFW KWWSV ZZZ SHZUHVHDFK RUJ UHOL
JLRQ LQ X V GHFOLQH RI FKULVWL
DQLW\ FRQLQXHV DW UDSLQ SDFH
1LHW]VFKH) 7KH *D\ 6FLHQFH SS
1HZ <RUN 9LQWDJH %RRNV
6WXDUW - 6FRWW 5 7KH 0HDVXUH RI
2QOLQH 'LVLQKLELWLRQ 02' \$VVHVVLQJ
SHUFHSWLRQV RI UHGXFWRQV LQ UHVWUDLQW LQ
WKH RQOLQH HQYLURQPHQW &RPSXWHUV LQ
+XPDQ %HKDYLRU KWWSV GRL
RUJ M FKE
:K\ \$PHULFDQV DUH ORQHOLHU DQG LWV HIIHFWV RQ RXU
KHDWK -DQXDU\ 3%6 1HZV+RXU
KWWSV ZZZ SEV RUJ QHZVKRXU VKRZ ZK\
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